

Jn. 5:41-47 mws

V. 41

Δόξαν

Honor as enhancement or recognition of status or performance, fame, recognition, renown, honor, prestige, cf. v. 44

honor as an element in the assignment of status to a person, honor, respect, status

παρὰ

marker of the point from which an action originates, of taking, accepting, receiving

marker of the agentive source of an activity, though often remote and indirect, from, by, of

λαμβάνω

PAI1sg

fr. λαμβανω

to be a receiver, receive, get, obtain

to receive or accept an object or benefit for which the initiative rests with the given, but the focus of attention in the transfer is upon the receiver, to receive, receiving, to accept

V. 42

ἔγνωνκα

PfA1sg

fr. γινωσκω

to arrive at a knowledge of someone of something, know, know about, make acquaintance of
to possess information about, to know, to know about, to have knowledge of, to be acquainted with, acquaintance

ἐν

marker of a position defined as being in a location, in, among

a position defined as being within certain limits, inside, within, in

V. 43

ἐλήλυθα

PfAI1sg

fr. ἔρχομαι

ἔλθη

AAS3sg

fr. ἔρχομαι

of movement from one point to another, with focus on approach from the narrator's perspective, come, of making an appearance come before the public, appear, of Jesus as Messiah, of the appearance of Jesus among humans

to move toward or up to the reference point of the viewpoint character or event, to come, coming

ὄνοματι

proper name of an entity, name, of God or Jesus, 'at the command (of), commissioned by'
the proper name of a person or object, name

λαμβάνετε

λήμψεσθε

see above, receive someone in the sense of recognizing the other's authority

ἄλλος

pertaining to that which is other than some other entity, other
pertaining to that which is other than some other item implied or identified in a context, other,
another

V. 44

πῶς

interrogative reference to manner or way, in what way? how? in rhetorical questions that call an assumption into question or reject it altogether, how (could or should)? = by no means, it is impossible that, cf. v. 47, 3:12, 6:52 etc.

interrogative reference to means, how? By what means? cf. v. 9

δύνασθε

PM/PdepI2pl

fr. δυναμαι

to possess capability (whether because of personal or external factors) for experiencing or doing something, can, am able, be capable

to be able to do or to experience something, can, to be able to

πιστεῦσαι

AAInf

fr. πιστευω

to entrust oneself to an entity in complete confidence, believe (in), trust, with implication of total commitment to the one who is trusted, God and Christ are objects of this type of faith that relies on their power and nearness to help, in addition to being convinced that their revelation or disclosures are true

to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith

δόξαν

see above

ἀλλήλων

each other, one another, mutually

a reciprocal reference between entities, each other, one another

λαμβάνοντες

PAPtcpMPN

fr. λαμβανω

see above

μόνου

pertaining to being the only entity in a class, only, alone, cf. 17:3

the only entity in a class, only one, alone, 'you do not seek praise from the one who alone is God'

ζητεῖτε PAI2pl fr. ζητεω
to devote serious effort to realize one's desire or objective, strive for, aim (at), try to obtain,
desire, wish (for), desire to possess something
to desire to have or experience something, with the probable implication of making an attempt to
realize one's desire, to desire, to want to

V.45

δοκεῖτε PAImp2pl fr. δοκεω
to consider as probable, think, believe, suppose, consider, cf. 5:39, 11:13, 31
to regard something as presumably true, but without particular certainty, to suppose, to presume,
to assume, to imagine, to believe, to think

κατηγορήσω FAI1sg fr. κατηγορεω
κατηγορῶν PAPtcpMSN fr. κατηγορεω
bring charges in court, accuse someone of a thing, before God's tribunal
to bring serious charges or accusations against someone, with the possible connotation of a legal
or court context, to accuse, to bring charges

ἠλπίκατε PfAI2pl fr. ἐλπίζω
to look forward to something with implication of confidence about something, coming to pass,
hope, hope for, with indication of the person or thing on whom hope is based, 'put one's
confidence in someone or something
to look forward with confidence to that which is good and beneficial, to hope, to hope for, hope

V.46

ἐπιστεύετε IAI2pl fr. πιστευω
see above

περὶ
to denote the object or person to whom an activity or especially inward process refers or relates,
about, concerning
markers of general content, whether of a discourse or mental activity, concerning, about, of

ἔγραψεν AAI3sg fr. γραφω
to express thought in writing, of pronouncements and solemn proceedings, write down, record,
cf. 1:45
to write

V. 47

γράμμασιν

a set of written characters forming a document or piece of writing, a document, piece of writing, a relatively long written publication, writing, book, of the books of Moses
any kind of written document, whether in book or manuscript form, with focus upon the content, writing, what has been written, ‘but since you do not believe his writings, how will you believe my words?’

πιστεύετε PAI2pl fr. ΠΙΣΤΕΥΩ

πιστεύσετε FAI2pl fr. ΠΙΣΤΕΥΩ

see above

πῶς

see above

ῥήμασιν

that which is said, word, saying, expression, or statement of any kind, of pronouncements of (Christian) teaching or of divine understanding, cf. 6:63, 10:21, 12:47, 14:10, 15:7, 17:8
that which has been stated or said, with primary focus upon the content of the communication, word, saying, message, statement, question